PULASKI, TENN., THURSDAY, DECEMBER 6, 1888

2:00 a YEAR.

BEAUTY OF THE GOSPEL

orated rose windows and sculpturing of the last judgment, with the trumpeting angels and rising dead, its battlements of quarterfoil, its sacristy, with ribbed ceiling and statues of saints. But there was nothing in all that building which more vividly appealed to my plain republican tastes than the costly vestments which laid than the costly vestments which faid in oaken presses—robes that had been embroidered with gold, and been worn by popes and archbishops on great oc-casions. There was a robe that had been worn by Pius VII at the crown-ing of the first Napoleon. There was also a vestment that had been worn at the baptism of Napoleon II. As our guide opened the oaken presses and brought out these vest-ments of fabulous cost, and lifted them up, the fragrance of the pungent aromatics in which they had been preserved filled the place with a sweetness that was almost oppressive.

Nothing that had been done in stone more vividly impressed me than these things that had been done in cloth, and embroidery, and perfame. But today I open the drawer of this text, and I look upon the kingly robes of Christ, and as I lift them, flashing with eternal jewels, the whole house is filled with the aroma of these garments, which "smell of myrrh, and aloes, and cassia, out of the ivory palaces."

In my text the king steps forth.

His robes rustle and blaze as he advances. His pomp and power and glory overmaster the spectator. More ing amid the Persian princes; than of eight hundred diamonds; than Anne Boleyn the day when Henry VIII welcomed her to his relace; all beauty and all pomp forgotten, while we stand in the presence of this imperial glory, King of Zion, King of Earth, King of heaven, King forever! His garments not worn out, not dust bedraggied; but redient and dust bedraggled; but radiant and jewaled and redolent. It seems as if they must have been pressed a nundred years amid the flowers of they have been taken must have been sweet with clusters of camphire and frankincense, and all manner of pre-cious wood. Do you not inhale the odors? Ay, ay. They smell of myrrh, and aloes, and cassia, out of the

THE HISTORY AND SIGNIFICANCE OF MYRRH. Your first curiosity is to know why the robes of Christ are odorous with myrrh. This was a bright leafed The Greeks, Egpytians, Romans and Jews bought and sold it at a high price. The first present that was ever given to Christ was a sprig of myrrh, thrown on his infantile bed in Beth-lehem, and the last gift that Christ ever had were pressed into the Beca The natives Beca de a gum that he e ground benea 4 iso. One piece or room with odors. It ers, in rooms, and its perfume adhered almost interminably to anything that was anywhere near it. So when in my text I read that Christ's garments smell of myrrh, I immediately conclude the exquisite sweetness of Jesus. I know that to many he is only like any historical person; another John Howard, another philanthropic Ober-

set a croken bone, to pity a homeless orphan, to nurse a sick man, to take a prodigal back without any scolding, to illumine a cometery all plowed with graves, to make a queen unto God out

DR. TALMAGE DISCOURSES ELO
QUENTLY ON DIVINE SCRIPTURE.

The Cathedral of Notes Dame in Paris
Made the Sahjest of a Statistica Comparison—The Symbotic Myrth, Aloes and Cassia—Some Risch Metaphore.

BROOKLYN, Dec. 2.—New members were received at the Tabernacle this morning, making the communicant intembership four thousand one hundred and ninety-two. Multitudes of strangers from all parts of the earth were present, and all together, led on by organ and cornet, united in singing William Cowper's hymn:

There is a fountain alled with blood Drawn from Emanues's wine; and stamers plunged beneath that dood.

Lose all their guilty states.

There is a fountain alled with blood Drawn from Emanues's wine; and stamers plunged beneath that dood the light intings; that is too boisterous. He is not like the mountain, its brow wreathed with our eyes, and to hoar him with our eyes, and to touch him with our hands. Oh, that today he might appear to some other one of our five since all their guilty state.

Among the grand adornments of the city of Paris is the Church of Notre Dame, with its great towers and elaborated rose windows and sculpturing of the last judgment, with the truncost of

Oh, that you all knew his sweetness. How soon you would turn from your novels! If the philosopher leaped out of his bath in a frenzy of joy, and clapped his hands, and rushed through the streets, because he had found the solution of a mathematical problem, how will you reel leaping from the fountain of a Saviour's mercy and pardon, washed, clean, and made white as your when the question has been as snow, when the question has been "How can my soul be saved?" Naked, from bitten, storm lashed soul let Jesus this hour throw around thee the "garments that smell of myrrh and aloes, and cassia, out of the ivory

THE BITTERNESS OF THE SAVIOUR'S SUF FERINGS. Your second curiosity is to know why the robes of Jesus are odorous with aloes. There is some difference of opinion about where these aloes grow, what is the color of the flower, what is the particular appearance of the herb. Suffice it for you and me to know that aloes mean bitterness the world over, and when Christ come with garments bearing that particular odor, they suggest to me the bitterness of a Saviour's sufferings. Were there ever such nightags Jesus lived through -nights on the mountains, nights of the sea, nights in the desert? Wh over had such a hard reception as Jesus had? A hostelry the first, an unjust trial in over and terto my text, he comes "out of the ivery yelling mob the last. Was there space on his back as wide as your two fingers where he was not whipped? lliant is he than Queen Vashti, mov- Was there a space on his brow an inch

square where he was not cut of the instep, did it not go clear through to the hollow of the foot? Oh, long, deep, bitter pilgrimage. Aloes! Aloes! John lestned his head on Christ, but who did Christ lean on? Five thou-sand men fed by the Saviour; who fed Jesus? The sympathy of a Saviour's heart going out to the leper and the adulteress; but who soothed Christ? Denied both cradle and death bed, he had a fit place neither to be born nor to die. A poor babe! A poor lad! A poor young man! Not so much as a taper to cheer his dying hours. Even the candle of the sun snuffed out. Oh, was it not all aloes? All our sins, sorrows, bereavements, losses, and all the agonies of earth and hell picked up as in one cluster and squeezed into one cup, and that pressed to his lips, until the acrid, nauseating, bitter draught was swallowed with a distorted countenance, and a shudder from head to foot, and a gurgling strangulation. Aloes! Aloes! Noth-ing but aloes. All this for himself?

stend, and to purchase your disen-thrallment, took the aloes, the un-

THE PECULIAR QUALITIES OF CASSIA. Your third curiosity is to know why these garments of Christ are odorous with cassia. This was a plant that grew in India and the adjoining islands. You do not care to hear what kind of a flower it had or what kind clude the exquising sweetness of Jesus Linow that to mixay he is oully jobs and to mixay he is oully jobs and present another plinathrope Ossessing the properties of the prop

this grave. So it seems to me there may be in this house a man who is desern to know the sound of their dear faces call louder, yet the angels of God were here to bury the second to the more of the first angels of God were here to bury the second to the more of the many that the pole of the more of the mo christ comes through this assemblage now, his "garments smelling of myrrh"—that means fragrance—"and aloes"—they mean bitter sacrificial memories—"and cassia"—that means medicine and cure, and according to

You know, or if you do not know I will tell you now, that some of the palaces of olden time were adorned with ivory. Ahab and Solomon had

strangulation. Aloes! Aloes! Nothing but aloes. All this for himself? All this to get the fame in the world of being a martyr? All this in a spirit of stubbornness, because he did not like Cæsar? No! no! All this because he wanted to pluck you and me freschell. Because he wanted to rais and he wanted us found. Because we were serfs and he ause we were se for you, ransomed from sin; one for me, plucked from the burning. Oh, the ivory palaces!

Today it seems to me as if the win-

dows of those palaces were illumined for some great victory, and I look and see climbing the stairs of ivory, and walking on floors of ivory, and look-ing from the windows of ivory, some whom we knew and loved on earth.

SIFTED SAND. vet promises, and he says: "Put her dom in 1320.

vet promises, and he says: "Put her down here very gently. Put that head, which will never ache again, on this pillow of hallelujahs. Send up word that the procession is coming. Ring the bells. Ring! Open your gates, ye ivory palaces!" And so your loved ones are there. They are just as certainly there, having died in Christ, as that you are here. There is only one thing more they want. Indeed, there is one thing in heaven they have not got. thing in heaven they have not got. They want it. What is it? Your comsell at \$8 an ounce.

Sell at \$8 an ounce.

Sell at \$8 an ounce.

More than \$0.00 persons perished by the hurricane which devastated Barbahape your tack you might as well take the Baltimore and Ohio railroad, expecting in that direction to reach Toronto, as to go on in the way some of your are going and yet expect to reach the ivory palaces. Your loved ones are looking out of the windows of heaven now, and yet you seem to turn your back upon them. You do not seem to know the sound of their voices as well as you used to, or you be moved by the sight.

Sell at \$8 an ounce.

More than \$0.00 persons perished by the hurricane which devastated Barbahape your tack you might as well take the hard of many them into an ox cart and with this primitive sort of menageries started off to give exhibitions at country fairs. One day at Bordeaux he heard of and served thylis, then they cried onto the Lord and served thylis, then they cried onto the Lord and served thylis, then they cried onto the Lord and served thylis, then they cried onto the Lord and served thylis, then they cried onto the Lord and served thylis, then they cried onto the Lord and served thylis, then they cried onto the Lord and served thylis, then they cried onto the Lord and served thylis, then they cried onto the Lord and served thylis, then they cried onto the Lord and served thylis, then they cried onto the Lord and served thylis, then they cried onto the Lord and served thylis, then they cried onto the Lord and served thylis, then they cried onto the Lord and served thylis, then they cried of the places of the summary of the su

library, but got no solution to the question, and today I come and ask you for an explanation. By what logic was Christ induced to exchange the ivory palaces of heaven for the crucifixion agonies of earth? I shall take the first thousand million years in heaven to study out that problem. Meanwhile and now, taking it as the tenders of any mightiest of all facts.

Servia is called a very able hypocrite, and as he has strong Austrian backing he is apt to prosper. Queen Nathalle, whom he so unceremoniously divorced, continues to protest against the arbitrary decree; but little attention has thus far been paid to her appeals.

Carriage Road to Pike's Peak.

the tenderest and mightiest of all facts with ivory. Ahab and Solomon had that Christ did come, that he came is a carriage drive to the summit of their homes furnished with it. The with spikes in his feet, came with Pike's Peak, which was formally tusks of African and Asiatic elephants thorns in his brow, came with spears opened a month or so ago. It is not

The fire department is under the police, and Japanese fires burn down more houses than those of any other nation in the world. The architecture is such that when a fire breaks out houses fall like they did in the Chicago conflagration, and I saw a statement in a newspaper last night of a fire in the interior of Japan which burnt the interior of Japan which burnt 2,600 houses. It is said that Tokio burns down every seven years, and fires of from 100 to 500 houses are common. When a fire breaks out in one of the interior villages of Japan, if the wind is blowing, the town is practically gone. The roofs are in many cases of thatch. There are no fire departments to speak of outside of the large cities, and the six little steam engines which form Tokio's fire department would not weigh altogether more than two American steamers.—Frank G. Carpenter.

She Cares for Both Grayes.

A great many jokes have been made about the gloony view that the farmer, it is consistent to fire about the gloony view that the farmer about the gloony view that the farmer about the consistion of his crops.

Early last fall, when there had been a good deal of croaking about the failure of the apple crop, a farmer who was visiting town was asked:

"Come, now, Uncle William, aren" there really going to be any apples this fall?"

"Apples?" said the farmer, positively. "No, sir, there won't be none. But I'll tell ye what, they're goin' to be an awful good quality."—Youth's Companion.

Charles James Matthews' letters are very fascinating reading. His dear first wife, Mme. Vestris, was six or seven years his senior. He was married to this gifted lady in Kensington church in July, 1838. After eighteen years' marriage he wrote: "My love is as true at this moment as it was eighteen years ago," and that "sufferings and your fortitude under all the ills of this world endear you more to me every hour." Today the remains of the devoted pair lie side by side in Kensal Green cemetery, while the second wife still survives the comedian, and to her credit be it said she so revers the memory of the first wife that

Here are some instances of oddities of expression. A Scotch publican was complaining of his servant maid. He said that she could never be found when wanted. She'll gang oot o' the house," he said, "twenty times for once she'll come in." • • • A countryman went to a menagerie to examine the wild beasts. Several gentlemen expressed the opinion that the orang-outang was a lower order of the human species. Hodge did not like this idea, and striding up to the gentleman expressed his contempt for it in these words: "Pooh! he's no more of the human species than I be." • • "Mamma, is that a spoiled child!" asked a little boy, on seeing a negro baby for the first time.—Chircago Journal.

Gold was first coined in Christer He who sows brambles save

A new attraction to Cascade canyon their homes furnished with it. The tusks of African and Asiatio claphants were twisted into all manners of shapes, and there were stairs of vivory, and teaches of shapes, and there were stairs of vivory, and to the source of vivory, and to the source of vivory, and found chairs of vivory, and dealings of vivory, and commendation of the source of vivory and commendation of the source of vivory and commendation of vivory, and commendation of vivory, and dealings of vivory, and commendation of vivory, and dealings of vivory, and commendation of vivory and commendation the south, and Denver, seventy-five miles to the north, -Demorest

A great many jokes have been made

Professor Pande will soon exhibit in Professor Pande will soon exhibit in this country his wonderful collection of Buddhistic and Sama idols and objects of worship, together with musical instruments used in the temples. One of the most interesting objects of the collection is the skull of a learned man who was so proud of his large cerebellum that he voluntarily killed himself in order that his fellow men might have an experiently tosee it.

TAMING LIONS.

Pezon commenced life as a miner He who sows brambles, says an Italian proverb, must look to his shoes.

A German officer cannot marry an American woman without Bismarek's consent.

Cauliflower seed are eight times as valuable by weight as silver. They sell at \$8 an ounce.

More than 4,000 persons perished by the hurriegrape which depends on the property of must be and soon gained local celebrity as a tamer of unruly cows, bulls and horses. One day the farmer trapped a wolf and then Pezon tamed it. Then he got another wolf and a young bear, trained them also, put them into an ox cart and with this primitive sort of menagenic stated of

During the banquet to Boulanger in Paris a curious incident occurred. The bend had been playing "En Revenant de la Rovue," the guests in their enthusiasm singing it lustily and elinking their glasses with their knives, when a lady—there were about fifty present—left her seat at the further end of the zoom, and in tears advanced toward the table of honor. When in front of the general she stretched out her hand to him. He gallantly held out his, which was seized on and kissed fervently. Then, sobbing with emotion, the lady made her way back to her place.—Boston Herald.

LESSON X, FOURTH QUARTER, IN-

in the content of the

and started—Parist Cor. New Orleans Practices.

Representable Practices.

Representable Practices.

Representable Practices.

Representation of the customers of the control of the contro

well, I mean in this direction. A book that simple test decided who should go, Mray's little thing, and wint was there in 1; why hould not a selder incel down and take a good drikt, and what virtue was there in 1; why hould not a selder in the lower of the lower of

Windows Nor' Regular Doors-Walls

work men; but among the Japanese two or more of the sides are not permanent walls, but are closed with sliding so reens, which can be set up and taken clown at the pleasure of the in-

A SOUDANESE THREAT.

Entered at the Post Office at Pulaski

Published every Thursday.

The warlike Soudanese, who have

Japanese houses consist often of only one story, and very seldom of more than two. They do not, of course, resemble one and ther exactly, any more than English houses do; but it may be said of them generally that they have no windows in our sense of the word, and sometimes no regular doors, but they are always provided with a veranda before the lowerst ory, and, when they have a second sto. They have and thoughtful men who know the geography of the Soudan and the resources and recklessness of the natives believe that that they are capable of turning that great river out of its present course and bringing irreview the fall of Khartour have a second sto. They have a second store the second store

General ISURANCE AGENCY ROBINSON & GANDEE,

A gents. REFERENCES—Standard Off Co., Louisville City National Brain, Tenn.

Correspondence noticited. Members of the Seeck Exchange.

Correspondence noticited. Members of the Seeck Exchange.

Tomborner F. & M. and Dakola F. & M. Insurance Company for Ala

Tomborner.

Tomborner.

DEC. Real

T. W. Pitman

alder's MEEF constantly on hand rough and decreed POPLAR LUMBER ING. SIDING. MOUID: NGS, PERCETS, DOORS and BLILL open and glated) POPLAR AND CEDERS SHINGLES, FENCING Pulaski Planing

Contractors and B Estimates on Brildings an

MAC ag their Mills. 80 BUMPASS Office Adjoint

FUNERAL UNDERTA

FUNERAL UNDERTA

A BRAND NEW SPECK OF FURNITURE

A BLOGGEDT NEW FIGURE

ū Hardware &

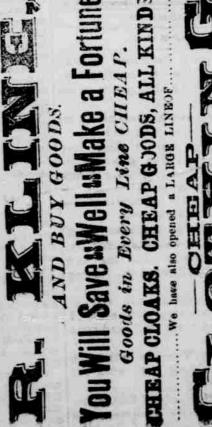
WAGONS and Wagon MAT Eissell & Avery Chilled Plo & IK DALY





GOOD WAY TO MAKE A





Fortune

Capt. Arrowsmith's Old Stand, on the LOTETE







BRYANT & STRATTON BUSIN